

Message

From: Wilder, Scott [Wilder.Scott@epa.gov]
Sent: 7/14/2015 8:35:04 PM
To: Peterson, Cynthia [Peterson.Cynthia@epa.gov]; Chalfant, Mark [Chalfant.Mark@epa.gov]
CC: Cirian, Mike [Cirian.Mike@epa.gov]; Parker, Robert [Parker.Robert@epa.gov]
Subject: RE: Anaconda-Open House Hand-out

Everything looks good to me!

Scott Wilder
CERCLA Technical Enforcement Program
U.S. Environmental Protection Agency, Region 8
Currently located at:
1200 6th Ave. ORC-113
Seattle, WA 98101
tel. (206)553-6693

From: Peterson, Cynthia
Sent: Tuesday, July 14, 2015 12:49 PM
To: Chalfant, Mark
Cc: Cirian, Mike; Parker, Robert; Wilder, Scott
Subject: RE: Anaconda-Open House Hand-out

Hi, All.

Attached are the revised draft public notice and press release for the CFAC open house. Any comments or edits?

I hope to get the notice in the paper early next week.

Thanks!

Cynthia Peterson
Community Involvement Coordinator
Public Affairs and Community Involvement
U.S. Environmental Protection Agency, Region VIII
1595 Wynkoop St. (8OC-PAI)
Denver, CO 80202-1129
303-312-6879 -- direct dial

From: Chalfant, Mark
Sent: Tuesday, July 14, 2015 10:51 AM
To: Peterson, Cynthia
Cc: Cirian, Mike; Parker, Robert; Wilder, Scott
Subject: RE: Anaconda-Open House Hand-out

Cynthia,
I'm fine with your edits. Mike, Rob or Scott--Anyone else have comments or suggestions?
-Mark

From: Peterson, Cynthia
Sent: Tuesday, July 14, 2015 10:49 AM
To: Chalfant, Mark
Cc: Cirian, Mike; Parker, Robert; Wilder, Scott
Subject: RE: Anaconda-Open House Hand-out

Hi, Mark.

Thanks for pulling our thoughts together on this. Attached are my edits on your draft.

Cynthia Peterson
Community Involvement Coordinator
Public Affairs and Community Involvement
U.S. Environmental Protection Agency, Region VIII
1595 Wynkoop St. (8OC-PAI)
Denver, CO 80202-1129
303-312-6879 -- direct dial

From: Chalfant, Mark
Sent: Tuesday, July 14, 2015 10:22 AM
To: Peterson, Cynthia
Cc: Cirian, Mike; Parker, Robert; Wilder, Scott
Subject: Anaconda-Open House Hand-out

Cynthia,
Here's the revised hand-out per our discussion.
-Mark

Mark A.R. Chalfant
Attorney
Legal Enforcement Program
Office of Enforcement, Compliance and Environmental Justice | U.S. EPA Region 8
303.312.6177 | chalfant.mark@epa.gov

This email is for the intended recipient only and may contain material that is privileged and/or confidential. If you believe you have received this email in error, please notify the sender. Thank you.